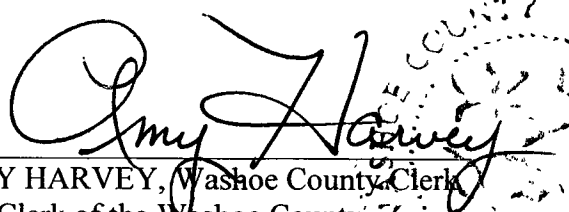


CALL AND NOTICE OF SPECIAL MEETING

TO THE MEMBERS OF THE WASHOE COUNTY BOARD OF COUNTY COMMISSIONERS

NOTICE IS HEREBY GIVEN by the County Clerk of the County of Washoe, State of Nevada, that a meeting of the Washoe County Board of County Commissioners has been called by Chairman Humke for **Saturday, April 25, 2009 at 9:00 a.m.** The meeting will be held in the Commission Chambers, Washoe County Administration Complex, 1001 East Ninth Street, Reno, Nevada. The purpose of the meeting is to conduct a Special Meeting of the Washoe County Board of County Commissioners to discuss with citizens and receive input with regard to the Fiscal Year 2009/10 Budget. (All Commission Districts.)

DATED: April 13, 2009


AMY HARVEY, Washoe County Clerk
and Clerk of the Washoe County
Board of County Commissioners



COUNTY COMMISSIONERS

David Humke, Chairman
Bonnie Weber, Vice Chairman
John Breternitz
Kitty Jung
Bob Larkin

COUNTY MANAGER

Katy Simon

ASSISTANT DISTRICT ATTORNEY

Paul Lipparelli

AGENDA

SPECIAL MEETING

WASHOE COUNTY BOARD OF COMMISSIONERS

COMMISSION CHAMBERS - 1001 E. 9th Street, Reno, Nevada

April 25, 2009

9:00 a.m.

NOTE: The Washoe County Commission Chambers are accessible to the disabled. If you require special arrangements for the meeting, call the County Manager's Office, 328-2000, 24-hours prior to the meeting.

Public Comment during the Commission Meeting on April 25, 2009 will be for all matters, both on and off the agenda, and be limited to two minutes per person. Additionally, public comment of two minutes per person will be heard during individual action items on the agenda. Persons are invited to submit comments in writing on the agenda items and/or attend and make comment on that item at the Commission meeting.

The County Commission can deliberate or take action only if a matter has been listed on an agenda properly posted prior to the meeting. During the public comment period, speakers may address matters not listed on the published agenda. The Open Meeting Law does not expressly prohibit responses to public comments by the Commission. However, responses from Commissioners to unlisted public comment topics could become deliberation on a matter without notice to the public. On the advice of legal counsel and to ensure the public has notice of all matters the Commission will consider, Commissioners may choose not to respond to public comments, except to correct factual inaccuracies, ask for County staff action or to ask that a matter be listed on a future agenda. The Commission may do this either during the public comment item or during the following item: **"*Commissioners'/Manager's Announcements, Requests for Information, Topics for Future Agendas and Statements Relating to Items Not on the Agenda"**.

Pursuant to NRS 241.020, the Agenda for the Commission Meeting has been posted at the following locations. Washoe County Administration Building (1001 E. 9th Street, Bldg. A), Washoe County Courthouse-Clerk's Office (Court and Virginia Streets), Washoe County Central Library (301 South Center Street) and Sparks Justice Court (630 Greenbrae Drive). At the meeting after salute to the flag and roll call, the Board of County Commissioners may vote on the following items as the Board.

Support documentation for the items on the agenda, provided to the Washoe County Board of Commissioners is available to members of the public at the County Manager's Office (1001 E. 9th Street, Bldg. A, 2nd Floor, Reno, Nevada) and on the County's website at www.washoecounty.us.

Unless otherwise indicated by asterisk (*), all items on the agenda are action items upon which the Board of County Commissioners will take action.

9:00 a.m.

1. Salute to the flag.
- *2. Roll call.
- *3. Public Comment. Comment heard under this item will be limited to two minutes per person and may pertain to matters both on and off the Commission agenda. The Commission will also hear public comment during individual action items, with comment limited to two minutes per person. Comments are to be made to the Commission as a whole.
- *4. Discussion with citizens to receive input with regard to the Fiscal Year 2009/10 Budget.
(All Commission Districts.)
5. Adjournment.